## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	MAY 01 2002	
Returned to applicant for correction		
Corrected application filed		
Map filed	MAY 01 2002	· · · ·

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The applicant **North Valley, LLC**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 63878** 

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- 1. The source of water is Underground
- 2. The amount of water to be changed **0.0016 cfs**, **1.12 acre-feet**
- 3. The water to be used for **Commercial and Domestic**
- 4. The water heretofore permitted for Commercial and Domestic
- 5. The water is to be diverted at the following point NW¼ NE¼ Section 7, T.20N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Section 7, bears S.41°45'30"E., a distance of 2740.0 feet.
- 6. The existing permitted point of diversion is located within NW¼ SW¼ of Section 25, T.21N., R.18E., M.D.B.&M., or at a point from which the W¼ corner of said Section 25 bears N.21°21'00''W., a distance of 1370.0 feet.
- 7. Proposed place of use Portions of the following: NE¼ NW¼, NW¼ NE¼, NE¼, NE¼, SE¼ NE¼, Section 7, T.20N., R.19E., M.D.B.&M.
- 8. Existing place of use NW¼ SW¼, SW¼ SW¼, Section 25; portion of SE¼ SE¼ Section 26, T.21N., R.18E., M.D.B.&M., Washoe County Assessor's Parcel Number 086-340-01.
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **January 1** to **December 31** of each year.
- 11. Description of proposed works Drilled and cased well equipped with a motor, pump, meter and distribution system.
- 12. Estimated cost of works \$75,000.00
- 13. Estimated time required to construct works Three (3) Years
- 14. Estimated time required to complete the application of water to beneficial use Five (5) Years

15. Remarks: The water being changed under this Application will serve a mini-storage facility with an office/caretaker residence.

By Gregory M. Bilyeu s/Gregory M. Bilyeu 500 Damonte Ranch Parkway, Suite 1056 Reno, NV 89511

Compared jm/cmf	dr/ <sub>cmf</sub>	
Protested		

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 63878 is issued subject to the terms and conditions imposed in said Permit 63878 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or If the well is before the proof of completion of work is filed. flowing, a valve must be installed and maintained to prevent This source is located within an area designated by the waste. The State retains the State Engineer pursuant to NRS 534.030. right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0016 cubic feet per second, but not to exceed 1.12 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 2, 2004

Proof of completion of work shall be filed on or before:

August 2, 2004

Water must be placed to beneficial use on or before:

July 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2006

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N}/\mathbf{A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office, this 2nd day of July, A o 2003

fur/W,

Completion of work filed		
Proof of beneficial use filed		
Cultural map filed	N/A	
Certificate No.	Issued	